INDIANA FAMILY AND SOCIAL SERVICES ADMINISTRATION HOUSING AND COMMUNITY SERVICES SECTION EMERGENCY SHELTER GRANT PROGRESS REPORT

ANNUAL REPORT

Please submit this report to Lori Dimick, Emergency Shelter Grant Specialist by the appropriate date.

Grantee Name					
Approved Subgrantees	(As listed with the Secr	etary of State's Office)			
Approved Subgrantees Report Completed By					
Phone and e-mail address					
Agreement Number					
Agreement Period	Contract July 1, 2004 th	nru June 30, 2006			
Report Period	July 1, 2005 – June 30,	2006 (Due July 15, 200	6)		
This report has been revised so the services that they provide.	that residential and non-	residential shelters may a	answer all questions based upon		
A. STATE AWARD					
(Cross check this section with	n your Monthly/Quarte	erly Claim Forms)			
EXPENDITURE STATUS	EXPENDITURES 7/1 – 12/31/2005	EXPENDITURES <u>1/1 - 6/30/2006</u>	TOTAL		
Essentials Services					
Operations					
Homeless Prevention					
Total State Award Expended					
B. RECIPIENT MATCH FUND EXPENDED					
(Please keep in mind that you do not want to over match your funding)					
	7/1 - 12/31/2005	<u>1/1 - 6/30/2006</u>	TOTAL		
Cash In-Kind					
Total Recipient Match Funds					

C.

FUNDING SOURCES (List all funding sources received)

	7/1 – 12/31/2005	1/1 - 6/30/2006	Total
State ESG Other Federal Program Local Government Private Fees Other			
D. PROGRAMS AND SE	CRVICES		
1. Indicate the programs and set	rvices that your ag	ency provides with a (X).	
Emergency Shelter Facility Vouchers for Shelter Drop In Center Soup Kitchen/Meal Distribution Mental Health Alcohol/Drug Program Child Care Other	(C F	Cransitional Housing Dutreach Cood Pantry Health Care HIV/AIDS Services Employment Homeless Prevention	
E. SHELTER TYPE AN		CITY	
1. Is your agency a residentia	al or non-residen	tial shelter?	
 Enter the number of beds, co following categories and indithis fiscal year. (Indicate the For Non-Residential Shelter) 	cate how many pe e maximum capac	cople were housed in them of the dity of beds available)	during
	# Of Beds <u>Available</u>	# Housed FY 2005-2006	
Barracks Group/Large House Scattered Site Aprts. Single Family Detached House Single Room Occupancy Mobile Home/Trailer Hotel/Motel Other	Se		

3.	How many years has your ope	eration been p	roviding s	services t	o the homeless	? years
4.	What is the number served da	aily?				
	ADULTS CHILDREN					
(Q	Questions 5 & 6 numbers show	ıld match an	d don't g	ive perce	entages)	
5.	What is the number of persons	s served <u>yearl</u>	<u>y</u> ?		_	
6.	What is the number served ye	early that are:				
	Race				Hispanic	Non-Hispanic
To	White Black/African American Asian American Indiana/Alaska Native Hawaiian/Other F American Indian/Alaska Asian & White Black/African American Amer.Indian/Alaskan Na & Black African Other Multi Racial	Pacific n Nat. & Whi & White tive & Black	te			
7.	Enter the approximate percer	ntage of those	that are:			
	Unaccompanied 18 and over Unaccompanied under 18				Female	% %
	Families with Children heade	d by:				
	Single 18 and over Youth under 18	Male% Male%			% %	
	Two Parent 18 and over Two Parent under 18 Families with no Children	% % %				

8. On an average day, what percentage of the p (Based upon Fiscal Year 2005-2006)	population did you serve who are:
Battered Spouse Runaway/Throwaway Youth Chronically Mentally Ill Developmentally Disabled HIV/AIDS Alcohol Dependent Individuals Drug Dependent Individuals Elderly Veterans Physically Disabled Other:	
definition of chronic homeless is: An unaccomp	ntify as "chronic homeless" for the past fiscal year. The HUD panied homeless individual with a disabling condition who has r more has had at least 4 episodes of homelessness in the past three
Chronic Homeless	
10. On January 26, 2006, how many beds were	e occupied?
11. How many beds on January 26, 2006 were	occupied by chronic homeless population?